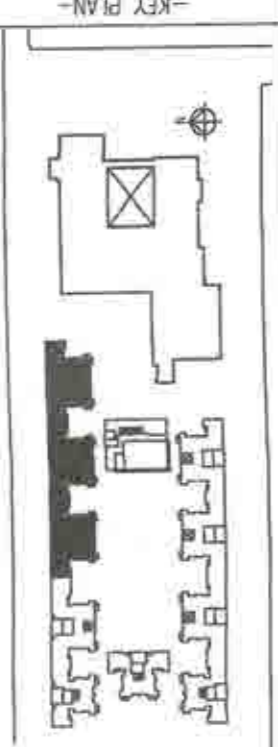


- NOTES-
1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE SPECIFIED.
  2. FOUNDATION SHALL BE 125 & 150 THK. IF NOT STATED IN 1/4 CURBENT SAND.
  3. REINFORCEMENT SHALL BE 600 MM DIA.
  4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
  5. ALL STRUCTURES SHALL BE CONSTRUCTED ON R.C.C. FRAMED STRUCTURE.
  6. R.C.C. FRAMED STRUCTURE.
  7. ALL DIMENSIONS SHALL BE AS SHOWN IN THE DRAWINGS.
  8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C.
  9. ALL WORK SHALL BE DONE AS PER THE DRAWINGS.
  10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).
  11. THE TOP SURFACE OF THE CONCRETE SHALL BE FINISHED TO THE LOAD OF HEAVY VEHICLES LIKE FIRE TENDERS.



TYPE	DIMENSION
D1	10500x2500
D2	10000x2500
D3	8000x2500
D4	7500x2500
D5	5000x2400
D6	12000x2500
D7	8000x2500
D8	12000x2500
D9	15000x1500
D10	15000x1500
D11	20000x1500
D12	20000x1500
D13	20000x1500
D14	15000x1500
D15	15000x1500
D16	15000x1500
D17	15000x1500
D18	15000x1500
D19	15000x1500
D20	15000x1500
D21	15000x1500
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D91	15000x1500
D92	15000x1500
D93	15000x1500
D94	15000x1500
D95	15000x1500
D96	15000x1500
D97	15000x1500
D98	15000x1500
D99	15000x1500
D100	15000x1500

SURANU BHATTACHARYA  
 TOWN PLANNER  
 REG. NO. 10/00005

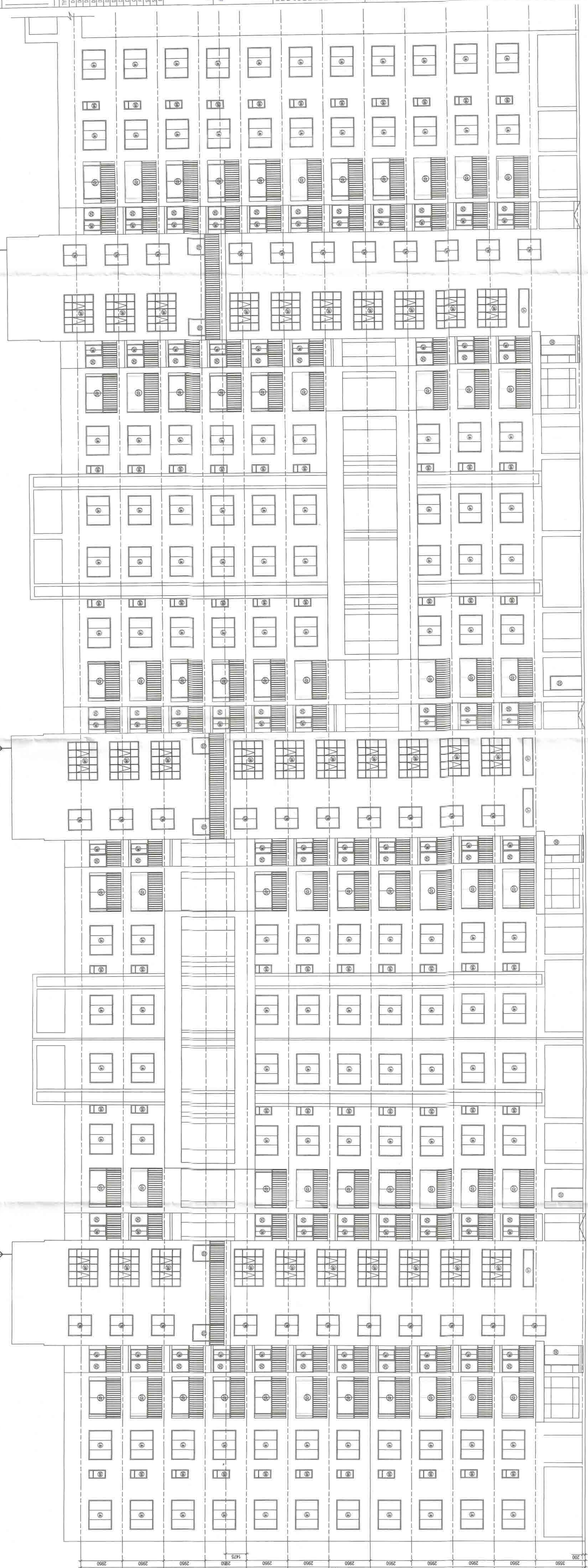
INDIAN CRAFT VILLAGE TRUST  
 (TRUSTEES)  
 SUDANU BHATTACHARYA  
 TOWN PLANNER  
 REG. NO. 10/00005

SIGNATURE OF ARCHITECT  
 SUDANU BHATTACHARYA  
 TOWN PLANNER  
 REG. NO. 10/00005

SIGNATURE OF STR. ENGR.  
 Utpal Saha  
 ENROLLMENT NO. -  
 5257/INDIA/10/00011

BE (CIVIL), ACEE (Sud & Eastern Engrg)  
 15/05/2018  
 15/05/2018

INDIAN CRAFT VILLAGE TRUST  
 RESIDENTIAL ZONE -  
 FRONT ELEVATION  
 BLOCK A



FRONT ELEVATION  
 SCALE : 1:100

- 1. (L) 18000 U.L. ROOF U.L.
- 2. (L) 13500 U.L. 11TH FLOOR U.L.
- 3. (L) 3100 U.L. 10TH FLOOR U.L.
- 4. (L) 2150 U.L. 9TH FLOOR U.L.
- 5. (L) 2075 U.L. FIRE REFUGE AREA.
- 6. (L) 2025 U.L. 8TH FLOOR U.L.
- 7. (L) 2025 U.L. 7TH FLOOR U.L.
- 8. (L) 18000 U.L. 6TH FLOOR U.L.
- 9. (L) 13500 U.L. 5TH FLOOR U.L.
- 10. (L) 12400 U.L. 4TH FLOOR U.L.
- 11. (L) 9450 U.L. 3RD FLOOR U.L.
- 12. (L) 6500 U.L. 2ND FLOOR U.L.
- 13. (L) 2550 U.L. 1ST FLOOR U.L.
- 14. 4200 U.L. PARKING U.L.
- 15. 450 U.L. GROUND U.L.

**PARTY'S COPY**

**APPROVED FOR CONSTRUCTION**  
Any further construction shall be in accordance with the approved plans and specifications and shall be subject to the approval of the Development Authority.

**THE USE OF THE BOZOMAN AND UTILITY OF THE BOZOMAN ALONG THE PROPERTY LINE OF THE BOZOMAN SHALL BE IN ACCORDANCE WITH THE USE PAVERS BLOCK OR EQUIVALENT.**

**NEW TOWN KUALA DEVELOPMENT AUTHORITY**

No. and date: **14-DEL-2421**  
PRN: **0040003020211207**

Building Particulars: **BATTAL** sited Assembly Residential Building,  
At PRC NO. - 04-0830.

**VALID FOR 5 YEARS**

*Sagunt Muzumdar*  
Chief Executive Officer  
New Town Kuala Development Authority

*Rahim Yusoff*  
Chief Executive Officer  
New Town Kuala Development Authority

